

2-10-100

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Alvin A. McCall Jr grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N: OLD SPARTENBURG ROAD AND HOWELL CIRCLE E: HOWELL CIRCLE
S: SPRING FOREST RD
W: BUTLER SPRINGS RD AND SPRING FOREST RD.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

RODGERS VALLEY HEIGHTS # 2 SECTION

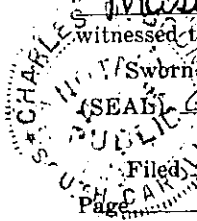
IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 5th day of MARCH, 1965.

Witness Steve Massey (SEAL)
James E. Ward (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared before me Steve Massey and made oath that HE saw the within named Alvin A. McCall Jr. sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE, Steve Massey with James E. Ward witnessed the execution thereof.



I, Charles D. Boone Notary Public, sworn to before me this 8th day of March, A. D. 1965.

Filed 15th. day of March, A. D. 1965 and recorded in Book 769 Page 203 Fee, \$ At 11:24 A.M. # 25546

Greenville County, S. C.